



# **EXECUTIVE COMMITTEE MEETING AGENDA**

**January 16, 2020  
8:15 AM**

**Palatine Village Hall  
200 E. Wood St.  
Palatine, IL. 60067  
Community Room B**

- 1. Call to Order**
- 2. Introductions**
- 3. Approval of Minutes**
  - A. November 21, 2019
- 4. Executive Director's Update**
- 5. New Business**
  - A. Achievements 2019
  - B. Goals 2020
  - C. Appreciation – Chief Larson, AHFD
- 6. Old Business**
  - A. New CAD/Police Records/Mobile Data – Update
  - B. Image Trend – Update
  - C. Radio Changes (Common Zone, County, CAD, Template) – Update
- 7. Adjournment**