



EXECUTIVE COMMITTEE MEETING AGENDA

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**May 21, 2020
8:15 AM**

1. **Call to Order**
2. **Introductions**
3. **Approval of Minutes**
 - A. January 16, 2020
4. **Executive Director's Update**
5. **New Business**
 - A. Radio Talk Group Access Agreement
 - a. Harper College
 - b. Nercom (City of McHenry)
 - B. RTF Subcommittee
6. **Old Business**
 - A. COVID19 and NWCDS v. Cook County
 - B. New CAD/Police Records/Mobile Data – Update
 - C. Image Trend – Update
 - D. Radio Changes (Common Zone, County, CAD, Template)
7. **Adjournment**